## GREATROCK NORTH WATER AND SANITATION DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032 www.colorado.gov/greatrocknorthwsd

# <u>Mission: To provide the highest quality of water at the most affordable price for current</u> customers and to provide for the expansion of the District as growth occurs.

## NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Term/Expiration:
Robert William Fleck	President	2016/May 2016
John D. Wyckoff	Vice-President	2018/May 2018
Jeffrey Polliard	Treasurer	2018/May 2018
Brian K. Rogers	Secretary	2016/May 2016
Dave Lozano	Asst. Secretary	2018/May 2018
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# Consultants:

Lisa A. Johnson District Manager

Jennifer Gruber Tanaka, Esq. District General Counsel

Bradley A. Simons, PE District Engineer

DATE: September 1, 2015

TIME: 5:30 P.M. PLACE: United Power

500 Cooperative Way Brighton, Colorado 80603

- I. ADMINISTRATIVE MATTERS (Action Items Status Matrix enclosure 002)
  - A. Present Disclosures of Potential Conflicts of Interest.
  - B. Approve Agenda.
  - C. Board of Director's Report.
  - D. Manager's Report (enclosure 003).

#### II. CONSENT AGENDA

- A. These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.
  - 1. Review and approve the Minutes of the August 4, 2015 regular meeting (enclosure 004).
  - 2. Consider ratifying approval of payment of claims through the period ending August 13, 2015 (enclosure 005).

<b>Total Claims:</b>	\$ 47,668.28
Capital Projects Fund	\$ -0-
Debt Service Fund	\$ 1,500.00
General Fund	\$ 46,168.28

- 3. Acceptance of cash position schedule and unaudited financial statements through the period ending July 31, 2015 (enclosure 006).
- 4. Operations and Maintenance update and monthly work orders (enclosures 007 and 008).
- 5. Review monthly water quality report (enclosure 009).
- 6. Ratify the approval of Altela, Inc. Letter of Intent (enclosure 010).
- 7. Ratify the approval of an Independent Contractor Agreement with Redman Pothole Services, Inc. for GRN Curb Stop Inspection and Exercising Services (enclosure 011).
- 8. Consider approval of Completion of Services and Termination of Agreement with Coblaco Services, Inc. for the Rocking Horse Farms Tank Painting Project (enclosure 012 and 013).
- 9. Ratify approval of the Second Addendum to Independent Contractor Agreement with Elite Industries, Inc. for additional landscape maintenance services at the evaporation ponds (enclosure 014).
- 10. Consider approval of First Addendum to Independent Contractor Agreement with Rocky Mountain Power Generation for installation of new radiator at RHF generator (enclosure 015).

# **REGULAR AGENDA**

III.	FINA	NANCIAL MATTERS		
	A.	Review arbitrage reports (enclosures – 016 and 017)		
IV.		TER MATTERS (ADJOURN TO EXECUTIVE SESSION PURSUANT TO §§24-6-4)(b) and (e), C.R.S., IF NECESSARY)		
	A.	Discuss pending water court cases.		
V.	ENG	INEER'S REPORT (enclosure - 018)		
	A.	Concentrate Management.		
		<ol> <li>Discuss Altela, Inc. conceptual rendering of building to house unit (enclosure – 019).</li> </ol>		
		a. Status of discussions with Meadow Homes regarding acquisition of Lot 29 (Executive Session Pursuant to §§ 24-6-402(4)(e), C.R.S., if necessary).		
	B.	Status of Greatrock North Pump Station Project.		
	C.			
VI.	OPE	RATIONS/MAINTENANCE MATTERS		
	A.	Status of curb stop project in Greatrock North.		
	B.	Discuss GIS Mapping project.		

	ock North Water and Sanitation District nber 1, 2015 Agenda	
VII.	LEGAL MATTERS	
	A	
VIII.	OTHER BUSINESS	
	A	
IX.	COMMUNITY COMMENTS (ITEMS NOT ON THE AGENDA ONLY. COMMENT LIMITED TO 3 MINUTES PER PERSON AND TAKEN IN ORDER LISTED OSIGN UP SHEET).	
	A	
Χ.	ADJOURNMENT THE NEXT MEETING IS SCHEDULED FOR TUESDAY OCTOBER 6, 2015 AT 5:30 P.M.	