

GREATROCK NORTH WATER AND SANITATION DISTRICT

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Mission: To provide the highest quality of water at the most affordable price for current customers and to provide for the expansion of the District as growth occurs.

NOTICE OF A REGULAR MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Robert William Fleck	President	2016/May 2016
John D. Wyckoff	Vice-President	2018/May 2018
Jeffrey Polliard	Treasurer	2018/May 2018
Brian K. Rogers	Secretary	2016/May 2016
Dave Lozano	Asst. Secretary	2018/May 2018

Consultants:

Lisa A. Johnson	District Manager
Jennifer Gruber Tanaka, Esq.	District General Counsel
Bradley A. Simons, PE	District Engineer

DATE: October 6, 2015
TIME: 5:30 P.M.
PLACE: United Power
500 Cooperative Way
Brighton, Colorado 80603

I. ADMINISTRATIVE MATTERS (Action Items Status Matrix – enclosure - 002)

A. Present Disclosures of Potential Conflicts of Interest.

B. Approve Agenda.

C. Board of Director's Report.

D. Manager's Report (enclosure - 003).

II. CONSENT AGENDA

A. These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

1. Review and approve the Minutes of the September 1, 2015 regular meeting (enclosure – 004).
2. Consider ratifying approval of payment of claims through the period ending September 10, 2015 (enclosure - 005).

General Fund	\$	44,062.19
Debt Service Fund	\$	-0-
Capital Projects Fund	\$	-0-
Total Claims:	\$	<u>44,062.19</u>

3. Acceptance of cash position schedule and unaudited financial statements through the period ending August 31, 2015 (enclosure – 006).
4. Operations and Maintenance update and monthly work orders (enclosures – 007 and 008).
5. Review monthly water quality report (enclosure – 009).

REGULAR AGENDA

III. FINANCIAL MATTERS

A. Review draft 2016 Budget and set the date for the public hearing to consider adoption of the 2016 Budget to be held on November 3, 2015 (enclosure – 010).

B. Consider soliciting proposals to conduct the 2015 audit.

IV. WATER MATTERS (ADJOURN TO EXECUTIVE SESSION PURSUANT TO §§24-6-402(4)(b) and (e), C.R.S., IF NECESSARY)

A. Discuss pending water court cases.

V. ENGINEER'S REPORT (enclosure - 011)

A. Concentrate Management.

1. Discuss status of committee meetings and actions items status matrix.
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VI. OPERATIONS/MAINTENANCE MATTERS

A. Discuss and GIS mapping services (enclosure – 012).

VII. LEGAL MATTERS

A. _____

VIII. OTHER BUSINESS

A. _____

IX. COMMUNITY COMMENTS (ITEMS NOT ON THE AGENDA ONLY. COMMENTS LIMITED TO 3 MINUTES PER PERSON AND TAKEN IN ORDER LISTED ON SIGN UP SHEET).

A. _____

X. ADJOURNMENT **THE NEXT MEETING IS SCHEDULED FOR TUESDAY, NOVEMBER 3, 2015 AT 5:30 P.M. – BUDGET HEARING**