

# GREATROCK NORTH WATER AND SANITATION DISTRICT

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 • 800-741-3254  
Fax: 303-987-2032  
www.colorado.gov/greatrocknorthwsd

**Mission: To provide the highest quality of water at the most affordable price for current customers and to provide for the expansion of the District as growth occurs.**

## NOTICE OF A REGULAR MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Robert William Fleck	President	2016/May 2016
John D. Wyckoff	Vice-President	2018/May 2018
Jeffrey Polliard	Treasurer	2018/May 2018
Brian K. Rogers	Secretary	2016/May 2016
Dave Lozano	Asst. Secretary	2018/May 2018

### Consultants:

Lisa A. Johnson	District Manager
Jennifer Gruber Tanaka, Esq.	District General Counsel
Bradley A. Simons, PE	District Engineer

DATE: January 5, 2016  
TIME: 5:30 P.M.  
PLACE: United Power  
500 Cooperative Way  
Brighton, Colorado 80603

### I. ADMINISTRATIVE MATTERS (Action Items Status Matrix – enclosure - 002)

A. Present Disclosures of Potential Conflicts of Interest.

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B. Approve Agenda.

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C. Board of Director's Report.

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D. Manager's Report (enclosure - 003).

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II. CONSENT AGENDA

A. These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

1. Review and approve the Minutes of the December 1, 2015 regular meeting (enclosure – 004).
2. Consider ratifying approval of payment of claims through the period ending December 8, 2015 (enclosure - 005).

General Fund	\$	80,996.45
Debt Service Fund	\$	-0-
Capital Projects Fund	\$	-0-
<b>Total Claims:</b>	<b>\$</b>	<b><u>80,996.45</u></b>

3. Acceptance of cash position schedule and unaudited financial statements through the period ending November 30, 2015 (enclosure – 006).
4. Operations and Maintenance update and monthly work orders (enclosures – 007 and 008).
5. Review monthly water quality report (enclosure – 009).
6. Review monthly water meter installations (enclosure - 010).
7. Resolution 2016-01-01 Designating Posting Locations (enclosure – 011).

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**REGULAR AGENDA**

III. FINANCIAL MATTERS

A. \_\_\_\_\_

- IV. WATER MATTERS (ADJOURN TO EXECUTIVE SESSION PURSUANT TO §§24-6-402(4)(b) and (e), C.R.S., IF NECESSARY)
- A. Discuss pending water court cases.
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- V. ENGINEER'S REPORT (enclosure - 012)
- A. Concentrate Management.
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- VI. OPERATIONS/MAINTENANCE MATTERS
- A. Discuss status of options for GIS mapping services.
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- VII. LEGAL MATTERS
- A. \_\_\_\_\_
- VIII. OTHER BUSINESS
- A. \_\_\_\_\_
- IX. COMMUNITY COMMENTS (ITEMS NOT ON THE AGENDA ONLY. COMMENTS LIMITED TO 3 MINUTES PER PERSON AND TAKEN IN ORDER LISTED ON SIGN UP SHEET).
- A. \_\_\_\_\_
- X. ADJOURNMENT **THE NEXT MEETING IS SCHEDULED FOR TUESDAY, FEBRUARY 2, 2016 AT 5:30 P.M.**