#### NOTICE OF JOINT REGULAR MEETING & AGENDA NORTH LAND INDUSTRIAL METROPOLITAN DISTRICT NOS. 1 & 2

2154 East Commons Avenue, Suite 2000 Centennial, Colorado Thursday, October 25, 2018 10:00 A.M.

Lloyd Land, President	Term to May 2020
Vern Burke, Secretary/Treasurer	Term to May 2020
Triston Land-Clow, Assistant Secretary	Term to May 2020
Shane C. Olson, Assistant Secretary	Term to May 2022
Robert Brandt, Assistant Secretary	Term to May 2022

#### 1. ADMINISTRATIVE MATTERS

- a. Call to Order
- b. Declaration of Quorum and Confirmation of Director Qualifications
- c. Reaffirmation of Disclosures of Potential or Existing Conflicts of Interest
- d. Approval of Agenda
- 2. PUBLIC COMMENT (Items not on the Agenda; Comments limited to three minutes per person)
- 3. CONSENT AGENDA ITEMS (These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda. <u>Enclosures included in electronic packets; hard copies available upon request</u>.)
  - a. Approval of Minutes from the October 26, 2017 Joint Regular Meeting (enclosure)
  - b. Adoption of Resolution No. 2018-10-01: Joint 2019 Annual Administrative Matters (enclosure)
  - c. Approval of Updated Engagement Letters with WHITE BEAR ANKELE TANAKA & WALDRON for General Counsel Legal Services (**enclosures**)
  - d. Approval of Engagement Letter with Simmons & Wheeler for Accounting Services (enclosure)
  - e. Ratification of Payment of Claims (October 26, 2017 September 30, 2018) (\$28,948.38) (enclosure)
  - f. Approval of Claims as of October 18, 2018 (\$472.01) (enclosure)
  - g. Acceptance of Unaudited Financial Statements as of June 30, 2018 (enclosure)

## 4. FINANCIAL MATTERS

Public Hearings on 2019 Budgets and Consider Adoption of Resolution Nos. 2018-10-02 (District No. 1) and 2018-10-03 (District No. 2): Adopting Budget, Imposing Mill Levy and Appropriating Funds (enclosure)

# 5. LEGAL MATTERS

## 6. OTHER BUSINESS

a. Next Regular Meeting – October 24, 2019 at 10:00 A.M. (2020 Budget Hearings)

# 7. ADJOURNMENT