## SADDLE ROCK METROPOLITAN DISTRICT

REGULAR MEETING
22251 East Ridge Trail Drive
Aurora, CO
6:00 p.m.
Thursday, August 27, 2015

| Bob Miller, President             | Term to May, 2018 |  |
|-----------------------------------|-------------------|--|
| Jonathan Rosman, Vice President   | Term to May, 2018 |  |
| Howie Zaler, Secretary/Treasurer  | Term to May, 2018 |  |
| Bill Young, Assistant Secretary   | Term to May, 2016 |  |
| Scott Farrar, Assistant Secretary | Term to May, 2016 |  |

## **AGENDA**

- 1. Call to Order/Declaration of Quorum
- 2. Director Disclosures
- Approval of Agenda
- 4. Approval of Minutes from the July 23, 2015 Meeting
- 5. Legal Matters
  - a. Update re Resident Drainage Issues
  - b. Informed Consent Waiver of Potential Conflicts
  - c. 2014 Annual Report
  - d. Service Plan Amendment Update
  - e. Discussion and Possible Action Regarding Budget for Homeowners Association Consolidation
  - f. Consider Waiver of Fees for Property Located at 6541 S. Tempe Street
- 6. Financial Matters
  - a. Payables
  - b. Discussion Regarding 2016 Budget
- 7. District Manager's Report
  - a. Ratify New District Website and Associated Costs MSI
- 8. Other Business
  - a. Landscape Committee Update
    - i. 3-year Replacement Costs of Trees and Scrubs
  - b. Financial Update on Pond Expenses
  - c. Discussion Regarding Dead Tree Removal

- d. Discussion Regarding Fence Painting Contract
- e. Pool Closing
  - i. Dog Splash
  - ii. Discussion Regarding Meeting with Front Range
- f. Discussion Regarding Basketball Courts
- g. Transition Plan/Issues
- h. Discussion Regarding Saddle Rock North Survey

## 9. Public Comment

**Note**: It is requested that public comments be limited to three minutes and that those planning to make public comments sign up to do so on the sign-in sheet that will be made available at the entrance to the clubhouse. When several people wish to speak with the same position on a given item, they are requested to select a spokesperson to state that position.

## 10. Adjourn

Regular Meetings are scheduled on the 4<sup>th</sup> Thursday of each month at 6:00 P.M.