TODD CREEK FARMS METROPOLITAN DISTRICT NO. 2

NOTICE OF REGULAR MEETING

Brighton Fire Department, Station No. 55 15801 Havana Street (2 miles west of Hwy 85 on Havana) Brighton, Colorado Monday, December 7, 2015 6:00 P.M.

Board of Directors

Judith A. "Judy" Pfeifer, PresidentTerm Expires May 2016Scott Swetkovich, TreasurerTerm Expires May 2016Traci Sheets, Assistant SecretaryTerm Expires May 2018Julie Branting, Assistant SecretaryTerm Expires May 2018David Osgood, Assistant SecretaryTerm Expires May 2018

<u>AGENDA</u>

- 1. Call to Order
- 2. Declaration of Quorum/Director Qualifications/Reaffirmation of Disclosures
- 3. Approval of Agenda
- 4. Public Comment (Items Not on the Agenda)
- 5. Approval of Board Meeting Minutes from October 5, 2015 Regular Meeting (enclosure)

6. Financial Matters

a. Consider Approval of Claims as of November 30, 2015 (enclosure)

General Fund	\$7,157.47	
Debt Service Fund	\$231,678.75	
Total	\$238,836.22	

- b. Consider Acceptance of Financial Statements as of October 31, 2015 (enclosure)
- c. Conduct Public Hearing on 2015 Budget Amendment, Adoption of Resolution No. 2015-12-01: 2015 Budget Amendment Resolution (**enclosure**)
- d. Conduct Public Hearing on 2016 Budget, Adoption of Resolution No. 2015-12-02: 2016 Budget Resolution (**enclosure**)
- e. Consider Approval of Engagement Letter with Schilling & Co. for 2016 Accounting Services (enclosure)

7. Legal Matters

- a. Consider Adoption of Resolution No. 2015-12-03: 2016 Annual Administrative Matters Resolution (**enclosure**)
- b. Insurance Matters
 - i. Property and Liability Schedule and Limits (enclosure)
- c. Consider Adoption of Resolution No. 2015-12-04: Resolution Regarding Election (enclosure)
- d. Consider Approval of Room Rental Agreement and Indemnification Agreement with Greater Brighton Fire Protection District for Use of Meeting Location (**enclosures**)
- e. Consider Approval of Renewed Engagement Letter with White Bear Ankele Tanaka & Waldron, Attorneys at Law for General Counsel Services (**enclosure**)

8. Other Business

- a. Next Meeting—March 2, 2015 at 6:00 PM
- 9. Adjournment