CREEKSIDE VILLAGE METROPOLITAN DISTRICT CREEKSIDE VILLAGE METROPOLITAN DISTRICT SUBDISTRICT A JOINT SPECIAL MEETING Tuesday, December 4, 2018 at 2:00 p.m. 7108 S. Alton Way, Bldg F-2, Centennial, Colorado 80122

Kevin Hawkins, President Term to May, 2018 Jean Hawkins, Assistant Secretary Term to May, 2020

Jacob Hawkins, Secretary/Treasurer Term to May, 2018 Laura Andrus, Assistant Secretary Term to May, 2018

Agenda

- 1. Call to Order/Declaration of Quorum
- 2. Director Conflict of Interest Disclosures
- 3. Approval of Agenda
- 4. Approval of Minutes from December 4, 2017 special meeting (enclosure)
- 5. Public Comment Members of the public may express their views to the Board on matters that affect the District that are not otherwise on the agenda. Comments will be limited to three (3) minutes per person. Comments will be taken in the order reflected on the sign in sheet.
- 6. Consent Agenda (Note: all items listed under Consent Agenda are considered to be routine and will be approved by one motion and vote. There will be no separate discussion of these items unless a Board Member so requests.) <u>Brief Discussion</u> If discussion is needed in detail, the specific item will be moved to the appropriate place in the agenda.
 - a. 2019 Annual Administrative Resolution (enclosure)
 - b. Ratification of 2017 Annual Report (enclosure)
 - c. Ratification of 2017 Audit Exemption Application (enclosure)
 - d. Engagement Letter with White Bear Ankele Tanaka & Waldron for Legal Services (enclosure)
 - e. Consider Approval of Engagement Letter with Simmons & Wheeler for accounting services (to be distributed)
- 7. Insurance Matters
 - a. Consider Approval of Property and Liability Schedule and Limits (enclosure)
- 8. Financial Matters
 - a. Consider Approval of Payables/Financials (enclosure)
 - b. Public Hearings on 2018 Budget Amendments (*if needed*)
 - i. Consider Adoption of Resolutions Amending 2018 Budgets
 - c. Public Hearings on 2019 Budgets (enclosure)
 - i. Consider Adoption of Resolution Approving 2019 Budgets
- 9. Other Business
 - a. Next meeting April 8, 2019