## HIGH PLAINS RANCH METROPOLITAN DISTRICT

102 E. Pikes Peak Avenue, Suite 200 Colorado Springs, Colorado December 11, 2018, at 9:00 A.M.

## **Board of Directors**

Lindsay J. Case, President	Term Expires May 2022
Bryan T. Long, Vice President	Term Expires May 2020
Randle W. Case II, Secretary/Treasurer	Term Expires May 2022
Robert Case, Asst. Secretary	Term Expires May 2020
Alfred Hagedorn III, Asst. Secretary	Term Expires May 2022

## **AGENDA**

- 1. Call to Order
- 2. Declaration of Quorum/Conflict of Interest Disclosures
- 3. Approval of Agenda
- 4. Approval of Minutes August 23, 2018 (enclosed)
- 5. General Matters
  - a. 2019 Annual Administrative Resolution (enclosed)
  - b. Consider Approval of Engagement Letter with White Bear Ankele Tanaka & Waldron for Legal Services (enclosed)
  - c. Sketch Plan Extension (Service Plan Conditions for Sketch Plan Approval and Amended Service Plan)
  - d. Water Delivery Discussion
  - e. Walker Schooler District Managers Accounting and District Management Services
  - f. Need Updated Map and Legal Description Due to Boundary Change
- 6. Financial Matters
  - a. 2019 Budget Hearing/Adoption of Budget Resolution (enclosed)
  - b. 2018 Audit Exemption Resolution (enclosed)
  - c. Developer Advance and Reimbursement Acknowledgement
- 7. Next Meeting/Adjourn