## NOTICE OF REGULAR MEETING TODD CREEK VILLAGE METROPOLITAN DISTRICT

Thursday, February 14, 2019

NOTICE IS HEREBY GIVEN that the Board of Directors of the **TODD CREEK VILLAGE METROPOLITAN DISTRICT**, of the County of Adams, State of Colorado, will hold a regular meeting at 2:00 p.m., on Thursday, February 14, 2019 at 10450 East 159<sup>th</sup> Court, Brighton, Colorado. This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

Director	Office	Term
George R. Hanlon, Jr.	President	May, 2022
Michael Rabon	Treasurer	May, 2020
Donald O. Summers	Vice-President/Secretary	May, 2020
C. Roger Addlesperger	Assistant Secretary	May, 2020
Bill Fronczak	Assistant Secretary	May, 2022

## **AGENDA**

- 1. Call to Order/Declaration of Quorum
- 2. Director Conflict of Interest Disclosures
- 3. Approval of Agenda
- 4. Approval of Minutes from January 10, 2019 meeting (enclosure)
- 5. Public Comment Members of the public may express their views to the Board on matters that affect the District that are not otherwise on the agenda. Comments may be limited to three (3) minutes per person at the discretion of the Board. Comments will be taken in the order reflected on the sign in sheet.
- 6. Consent Agenda
  - a. Approval/Ratification of Payments of Claims
  - b. Total Customer Report
  - c. Financial Report
- 7. Legal Matters
  - a. Discuss RFP for Water Asset and Infrastructure Transaction
  - b. Consider Award of District Management Contract (enclosure)
  - c. Consider Adoption of Resolution Concerning Authorization for Approval of Contracts and Payment of Claims (**enclosure**)
- 8. General Manager's Report
  - a. Update on Mann Lakes IGAs
- 9. Executive Session Pursuant to Sec. 24-6-402(4)(e), C.R.S. for purposes of determining positions relative to matters that may be subject to negotiations regarding water asset agreements.
- 10. Other Business
- 11. Adjourn